



Presents its 141st Annual Show on

Saturday, 19th August 2023

Earls Colne Recreation Club, CO6 2NG

Fun starts on the field and in the Rec Club bar from 11am

Exhibition Hall opens approx 1.30pm

ENTRY CLASSES & PRIZE SCHEDULE

[Closing date for entry forms, Wednesday 16th August]

Become a member of the Four Colnes Horticultural Society (FCHS)

Like many voluntary organisations we are always looking for people to help run events and come up with ideas to keep the Society relevant to its members.

If you think you may be able to help, please contact the Secretary.

Similarly, if you'd like to become a member of the Society and receive information about the Society's activities and events contact the Secretary.

The FCHS is a non-profit making organisation. Any surplus funds generating throughout the year are distributed to local Charities or used to support community projects throughout the Four Colnes.

FUN DOG SHOW

Fun Dog Show £2 to enter. More information from Peter & Lesley Grimshaw, 01787 222456 or just turn up at 2.15pm on the day.

Thanks to our Judge Layla Mcilveen and the sponsors, MBM Landscapes Ltd

STALLS

To enquire about having a stall at the show please contact Claire Smith at Percival & Company tel. 01787 223879 or email claire@percivalandcompany.co.uk

www.fourcolneshorticulturalsociety.com

Entrance to the Show is FREE and all are welcome. The costs associated with staging the Show have increased again this year so please support the Recreation Club by visiting the bar, buy lots of FCHS raffle tickets if you are able to, so that the Recreation Club and FCHS can hold a show in 2024

2023 SHOW TIMETABLE

<u>Friday 18th</u>	
6pm to 8pm	Staging of exhibits in hall
<u>Saturday 19th</u>	
8am to 10.50am	Staging of exhibits in hall
11am promptly	Hall closes for judging
11am	Free entry to outside events (see local press/website/Facebook for more details)
1.30 pm approximately	Hall open to view exhibits once judging has been completed (free entry)
4pm	Presentation of Trophies and Certificates
4.30pm	Grand Raffle draw
4.40 to 5.30pm	Collection of prize money & exhibits from hall

NOTES ON THIS YEAR'S SCHEDULE

This year the Anne Aitkin bowl will be awarded to the most points from a first-time exhibitor in Section C, Art & Craft. Each year it is a different section. Please state on your entry if you are a first-time exhibitor in section C and if you receive the most points you will be awarded the Anne Aitkin Bowl.

Children are reminded that they are welcome to enter any of the show classes not just those specifically for children. Additional boxes have been provided on the children's entry form where you can enter the class number of any additional classes you intend to enter. If there are insufficient boxes, then add additional class numbers on the back of the form.

In addition to this schedule, hints and tips on how to show exhibits are available on the FCHS website (www.fourcolneshorticulturalsociety.com) or from the secretary (tel. 07941 131164).email secretary.fchs@outlook.com



RULES AND REGULATIONS

1. Exhibitors must reside within 10 miles radius of Earls Colne. Children who have a relative within this radius may also enter.
2. Entry forms and fees must be returned to the Secretary, 110 Colchester Rd, White Colne, CO62PP OR the Show Secretary, Alex Eady, 21 Hobbs Way, Earls Colne (as well as those businesses listed on page 12) by **Wednesday 16th August**.
3. All exhibits are to be staged between **6.00 pm** and **8.00 pm** on **Friday 18th August** or on the morning of the Show between **8.00 am** and **10.50 am**. Exhibitors must leave the hall for judging to start **PROMPTLY at 11.00 am**.
4. **No one is to interfere or move other exhibits at any time. PLEASE ASK A STEWARD. ALL EXHIBITS must be removed by exhibitors between 4.40pm and 5.30pm.** The committee cannot be responsible for exhibits that are not collected.
5. All produce must be grown at the address shown on the entry form or at an allotment cultivated by the exhibitor. The gardens of exhibitors must be open for inspection by the Committee after the entry form has been submitted.
6. No prize will be given if the Judges deem an exhibit not deserving. The Judge's decision on all matters is final.
7. No exhibitor may show more than one entry in each class.
8. Any exhibit carrying garden pests, such as greenfly, etc, shall be removed from the hall and may be disqualified.
9. Vegetables must be clean and well presented. Further information from the Secretary, the RHS Horticultural Show Handbook (which is kept by the Secretary) or the 'Hints & Tips' section of the FCHS website. (www.fourcolneshorticulturalsociety.com).
10. Flowers for arrangements (Section E) need not be grown by the exhibitor.
11. Exhibits in Sections C (Art, Craft & Photography) and F (Children) must not have been exhibited in any previous FCHS annual show.
12. Exhibits in Section B (Home Economics) must be cold.
13. Handicraft entries should be clean and unused.
14. If the number of vegetables, flowers or other items varies from that stated in this schedule, or if the dimensions of an exhibit exceed the stated maximum, the entry may be disqualified at the judge's discretion.
15. Any person exhibiting an entry for the competition, which has not been grown or made by the exhibitor, will forfeit all prizes and be debarred from exhibiting in any future Show of the Society, with the exception as in Rule 10.
16. Exhibitors' names must not be visible on any entry, this is particularly relevant to classes 82, 83, 84, 171 and 172 (artwork).
17. All exhibits, personal property, etc. shall be at the risk of the exhibitors, and the Society shall not be liable for compensation for loss or damage from any cause whatsoever.



SPECIAL CLASSES AND DEFINITIONS

TOP VASE

A vase of mixed flowering stems that are to be viewed all round, containing a total of between 5 and 10 stems, taken from a minimum of two different kinds of plants. The vase can be any shape, size or material and there are to be no marks for the vase itself. This is a description only and all of the rules for this class (available from the Chairman or Secretary) must be adhered to. The winner will receive a prize of £3 and a year's free membership of the Society. Top vase is not eligible for best exhibit in Section D.

TOP TRAY

A collection of 3 kinds of vegetables taken from the following list: carrots, cauliflowers, onions, parsnips, peas, potatoes, runner beans and tomatoes.

The vegetables are to be displayed within an area of 45cm x 60cm. This can be a black painted board, a black cloth or simply an area marked out on the staging. This is a description only and all of the rules for this class (available from the Chairman or Secretary) must be adhered to. The winner will receive a prize of £3 and a year's free membership of the Society. Top tray is not eligible for best exhibit in Section A.

SECTION A: CLASS 22 (HERBERT CURTIS CUP)

Vegetables to be displayed within an area of 75cm x 90cm and chosen from:

Artichokes (5)	Cauliflowers (2)	Marrows (2)	Potatoes (5)
Beetroots (3)	Celery (2)	Onions (2)	Runner Beans (6)
Cabbages (2)	Cucumbers (2)	Parsnips (3)	Tomatoes (5)
Carrots (3)	Leeks (3)	Peas (9)	Turnips (5)

SECTION A: CLASS 31

The 2 items (a flower and a vegetable or piece of fruit) will be judged both on individual quality and on how well they complement each other.

SECTION D: CLASS 109 AND 110

Class 109 - mixed herbaceous perennials are defined as plants that die back to the ground each year and grow again in subsequent years, and are not to include dahlias that have a separate class.

Class 110 - flowering shrubs, must be in flower, and is not to include roses that have separate classes.

SECTION E: CLASS 139

A novice is someone who has not won a 1st prize in Section E before.



2023 SECTION A - FRUIT & VEGETABLES

(Judge: Robert Wiseman)

Class	No.	Prize
1. Potatoes, white	(5)	
2. Potatoes, coloured	(5)	
3. Potato collection, 3 varieties	(3 of each)	PA
4. Beans, runner, over 30cm	(6 pods)	
5. Beans, dwarf	(6 pods)	
6. Beans, runner for domestic use	(6 pods)	
7. Cucumbers, ridge, outdoor	(2)	
8. Cucumbers, frame, indoor	(2)	
9. Carrots, stump rooted, foliage trimmed to 7cm (approx.)	(3)	
10. Carrots, long, foliage trimmed to 7cm (approx.)	(3)	
11. Onion, tied down – up to 250 grams	(5)	
12. Onion, tied down – over 250 grams	(5)	
13. Beetroot, foliage trimmed to 7cm (approx.)	(3)	
14. Marrows or Squash, for table use	(2)	
15. Courgettes	(3)	
16. Shallots, pickling, max diameter 30mm *	(9)	
17. Shallots, exhibition	(9)	
18. Leeks, foliage tipped, 2.5cm root (approx.)	(3)	
19. Cherry tomatoes	(Truss)	
20. Culinary Herbs, fresh, mixed and named collection in jar	(6)	
21. Vegetable other than in classes 1 to 20 above		
22. Collection, vegetables ** (see page 5)	(6 kinds)	PC
23. Saladings on a dinner plate	(4 kinds)	PA
24. Tomatoes, indoor	(5)	
25. Tomatoes, outdoor	(5)	
26. Apples, dessert	(5)	
27. Apples, cooking	(5)	
28. Fruit, any other		
29. Peppers (capsicum), any colour	(3)	
30. Top Tray (see page 5)		PD
31. Two part collection (see page 5)		

* To pass freely through a 30mm ring.

** To be displayed within an area of 75cm x 90cm.



2023 SECTION B - HOME ECONOMICS

(Judge: Barbara Marcoolyn)

Entrants are free to choose their own recipes, except class 50, but must not exceed the maximum size stated. Cookery entries must be cold and covered with an untinted plastic bag (not cling film). Entries are judged on presentation and external appearance as well as flavour.

Class	No. or Max. Size
41. No bake Cheesecake to include fruit topping	Individual or slice suitable for one portion
42. Savoury American style muffins	(5)
43. Biscotti biscuits	(5)
44. Soda bread loaf	
45. My favourite recipe incorporating jam	
46. Pizza on a homemade dough base	20cm dia
47. A decorated red velvet cake minimum 2 layers. Note proportion of marks for cake 80% & decoration 20%	20cm dia
48. Salsa dip	ramekin
49. Coconut ice	(6 squares)
50. Gluten & Dairy free apple & almond cake (see recipe)	18cm dia
51. Men Only Chocolate cake	20cm dia

Classes 55 - 63 must be home made, labelled and presented in a jar exceeding 250gms. Jams and jellies can be topped with a waxed paper disc and closed with cellophane OR have a metal twist top. Curd must have wax disc & cellophane closure. Pickles must be closed with a twist top lid. Neither jar nor lid should show any commercial markings e.g., Bonne Maman, Chivers etc. Kilner or other proprietary preserve jar/lid maker is acceptable although must be screw top design.

(Judge: James Waters, Wilkin & Sons Ltd.)

Class
55. Jam, strawberry
56. Jam, any other non-stone soft fruit
57. Jam, plum (can include damson, bullace, greengage)
58. Jam, any other stoned fruit
59. Jelly, any fruit
60. Marmalade, any fruit
61. Curd, any fruit
62. Pickled vegetable of your choice
63. Fruit based chutney
64. Homemade fruited spirit e.g., sloe gin (Label to describe contents. Minimum 100ml bottle)

2022 Wilkin & Sons Ltd. award for Best Preserve won by Alison Davey



Class 50 - **Gluten & Dairy Free Apple & Almond Cake**

Ingredients

{Makes: 6 slices}

For the Apple Puree

- 2 tart eating apples (such as Braeburns)
- 1/2 tablespoon lemon juice
- 1 teaspoons caster sugar

For the Cake

- 1 splash of vegetable oil to grease tin
- 4 large eggs
- 160 grams ground almonds
- 130 grams caster sugar
- 1/2 tablespoon lemon juice
- 25 grams flaked almonds
- 1/2 teaspoon icing sugar (optional- to decorate)

Method

1. Peel, core and chop the apples roughly. Put them in a saucepan with the lemon juice and sugar and bring the pan to a bubble over a medium heat. Cover the pan and cook over a low heat for about 10 minutes or until you can mash the apple to a puree with a wooden spoon or fork. (You should have about 140g of puree.) Leave to cool.
2. Preheat the oven to Gas mark 4/180°C/160°C Fan/350°F; oil a 18cm / 7-inch springform/loose bottomed tin with almond or a flavourless vegetable oil and line the bottom with baking parchment.
3. Put the cooled puree in the processor with the eggs, ground almonds, caster sugar and 1/2 tablespoon of lemon juice and blitz. Alternatively beat in a bowl until smooth. Pour and scrape, into the prepared tin, sprinkle the flaked almonds on top, and bake for 35 minutes or until browned and cooked through.
4. Put on a wire rack to cool slightly, remove from the tin. This cake is best served slightly warm, though still good cold.
5. Lightly dust with icing sugar before serving.



2023 SECTION C - ART, CRAFT & PHOTOGRAPHY

ART & CRAFT

(Judge: Nicci Baslington)

All entries in this section must be hand crafted unless stated otherwise and must not have been exhibited in any previous FCHS annual show. Large items may be folded. All exhibits should be unused and in clean condition. Garments should be unworn.

Class		No. or Max. Size
70.	A handmade invitation or acceptance of invitation card	
71.	A hand knitted article, any ply	
72.	Crochet, tatting, lacemaking, any article	
73.	Needlework, machine and/or handmade, any article	
74.	Canvas work, tapestry, cross stitch, counted thread only	
75.	Any patchwork article, machine and / or hand made	
76.	A Macrame item	
77.	An item made from old clothing	
78.	A wooden article	
79.	A Teddy Bear made from any material	
80.	A set of craft items, any material	* see note below
81.	Any other craft not covered by the other classes	* see note below
82.	Art, painting/drawing, any medium (Traditional)	60cm x 60cm
83.	Art, painting/drawing, any medium (Modern)	60cm x 60cm
84.	Miniature art	10cm x 10cm

* If your exhibit is bigger than 60cm in any direction please indicate the space required on the entry form to assist in the preparation of the show layout.

PHOTOGRAPHY

(Judges: Tom Lewington & Martin Wagdin)

Photographs may be mounted on card but must not be framed.

Maximum size of prints 13cm x 18cm. Photographs may be film or digital but the digital pictures must not be enhanced (with the exception of class 96).

Class	Subject	No.
90.	The seasons	Set of 4 photographs
91.	Up & Down	Set of 2 photographs
92.	Happy & Sad	Set of 2 photographs
93.	Up the creek	1 photograph
94.	Upside down	1 photograph
95.	Still life- a bowl of fruit	1 photograph
96.	Digitally enhanced picture, any subject	1 photograph
97.	People and places at a Four Colnes Horticultural Society event	1 photograph, state where it was taken and the year



2023 SECTION D – FLOWERS
(Judge: Robert Wiseman)

The exhibitor must have grown all entries in this section.

Class	No. or Max. Size	Prize
100. Asters	3 blooms	
101. Best pot plant, any kind	20cm pot	
102. Group of three pot plants	15cm pots	PA
103. Specimen foliage plant in a pot	20cm pot	
104. Cactus or Succulent in a pot	20cm pot	
105. Gladioli, any colours	3 stems	
106. Roses, any variety, any colours	3 stems	
107. Specimen rose		
108. Bowl of floating flowers	30cm any dimension	
109. Mixed herbaceous perennials (see notes page 5)	3 stems	
110. Flowering shrubs (1 kind) (ditto)	3 stems	
111. Mixed <u>annuals</u> (grown from seed in the last 12 months)	10 stems maximum	
112. Dahlias, pompon	5 blooms	
113. Dahlias, cactus or semi-cactus	3 blooms	
114. Dahlias, decorative or ball, any size	3 blooms	
115. Dahlias, any other type not covered by classes 112 - 114	3 blooms of the same variety	
116. Everlasting flowers in a vase		
117. Fuchsias, staged in a container	5 blooms	
118. Top Vase (see page 5)	5 - 10 stems	PD

2023 SECTION E - FLORAL ART
(Judge: Joan Gibson)

Any height unless stated otherwise. Maximum sizes must be adhered to. Material must be fresh unless stated otherwise. Accessories should not dominate the design.

Class	No. or Max. Size	Prize
130. A buttonhole		
131. Miniature arrangement	10cm x 10cm x 10cm	
132. A petite arrangement	23cm x 23cm x 23cm	
133. My favourite Musical	40cm wide	
134. Carnival	60cm wide	PC
135. An asymmetrical arrangement	40cm wide	PC
136. An arrangement NOT using floral foam products	40cm wide	
137. A flowerless arrangement	60cm wide	
138. Three of a kind	40cm wide	
139. An arrangement by a novice,	40cm wide	



SECTION F - CHILDREN'S ENTRIES
(Judge: Gill Carter)

Exhibits in Section F must be the child's own work and must not have been exhibited in any previous FCHS annual show. Where a maximum size is stated it cannot be exceeded. If the maximum size is exceeded the entry will not be judged. Where no maximum size is stated but your exhibit will be greater than 45cm in any direction please indicate the size on the entry form so sufficient space can be allocated.

UNDER 8 YEARS - birth dates after 31.7.2015

Class

- | | | |
|------|--|----------------------|
| 150. | Any craft for children under 5 years of age, (birth dates after 31.7.2018) | |
| 151. | Colouring, drawing provided (page 17) | Any medium |
| 152. | Handwriting, on unlined paper (not decorated) | See text (below) |
| 153. | A model, any material | Max size 30cm x 30cm |
| 154. | Decorated cupcake | (3) |
| 155. | Something I made at school | |
| 156. | Handcraft, any article | Handmade |
| 157. | A flower arrangement in a jam jar | |

8 TO 12 YEARS - birth dates 1.8.2011 to 31.7.2015

Class

- | | | |
|------|---|----------------------|
| 160. | Handwriting, on unlined paper (not decorated). | See below |
| 161. | Something I made at school | |
| 162. | A photograph entitled "My Favourite Place" | Max size 13cm x 18cm |
| 163. | A playground in a seed tray (no real water please!) | |
| 164. | A Lego model – your own design | Max size 30cm x 30cm |
| 165. | A plant grown from seed or cutting | |
| 166. | Handicraft, any article | Handmade |
| 167. | Homemade and decorated cupcakes | (3) |
| 168. | A flower arrangement in a jam jar inspired by your favourite colour | |

12 TO 16 YEARS - birth dates 1.8.2007 to 31.7.2011

Class

- | | | |
|------|--|------------------------|
| 170. | Something to wear that I have made myself | |
| 171. | Design a poster for the 2024 Show (can be digital) | See instructions below |
| 172. | Draw a picture for Class 151 in 2024 | See instructions below |
| 173. | A plant grown from a seed or cutting | |
| 174. | Homemade and decorated cupcakes | (3) |
| 175. | Any other craft | |
| 176. | A model, any material | |
| 177. | A flower arrangement entitled 'Green Energy' | |



SECTION F - HANDWRITING

Class 152 - under 8 years

The Crocodile by *Lewis Carroll*
How doth the little crocodile
Improve his shining tail,
And pour the waters of the Nile
On every golden scale!
How cheerfully he seems to grin,
How neatly spreads his claws,
And welcomes little fishes in,
With gently smiling jaws

Class 160 - 8 to 12 years

PLEASE NOTE NEW FORMAT

Write a maximum of 100 words starting with 'It was a sunny day when....'.

Entries will mainly be judged on the handwriting, but the judge will be interested in what you write too.

SECTION F notes

Class 171

Poster to be A4 portrait orientated. Do not sign your entry; it will be credited to you in the printed version and in the 2024 Schedule. The winner to email the Show Secretary the design in a MS Word compatible format if the original is in a digital format.

Class 172

To be on plain white A4 paper drawn in black or dark blue, landscape orientated and in outline only. Do not sign the drawing; it will be credited to you in the 2024 Schedule.

SECTION G – HEAVIEST AND LONGEST

Class

- 180. Heaviest marrow
- 181. Heaviest potato
- 182. Heaviest onion, no top
- 183. Longest runner bean
- 184. Longest stem of rhubarb
- 185. Longest carrot
- 186. Any freak fruit or vegetable

SECTION H – PRODUCE: EGGS

THIS CLASS IS SUSPENDED DUE TO LACK OF ENTRIES OVER A NUMBER OF YEARS



PRESIDENT: Oliver Wass

PRIZE MONEY

	1ST PRIZE	2ND PRIZE	3RD PRIZE
All Classes	£1.50	1.00	50p
Except where indicated as follows:			
Prize Category PA	£2.00	£1.50	£1.00
Prize Category PB	£2.50	£2.00	£1.50
Prize Category PC	£3.00	£2.50	£2.00
Prize Category PD	As Category PC PLUS one year's free membership of the society for the 1 st prize winner		

NB Only a first prize will be awarded in Section G

Banksian Medal awarded by **The Royal Horticultural Society**
(Excludes people who have won it for either of the last two years)

ALL Children will receive a small prize for each entry in the Childrens classes as well as the cash prizes as listed above for placing 1st 2nd or 3rd

Thanks to Colne House Care Home for sponsoring the prizes

EXHIBITORS' FEES

Society Members and Children - **Free**
Non-members – 10p per class

SCHEDULES ARE AVAILABLE FROM and Entry Forms can be returned (by 16th August) to

Show Secretary: Alex Eady, 21 Hobbs Way, Earls Colne (tel. 07735 332859)
Email: alexjameseady@yahoo.co.uk

Secretary: Sarah Adlem, 110 Colchester Road, White Colne, (Tel: 07941 131164)
email: secretary.fchs@outlook.com

Earls Colne Library, Fork 'Andles, Ziel, Earls Colne Recreation Club

ANNUAL MEMBERSHIP OF THE SOCIETY

£4.00 per person (Adult/Senior Citizen)



THE FOUR COLNES HORTICULTURAL SOCIETY Would like to thank the following local Businesses and Organisations who provided financial support or donated prizes for the 2022 Show: <u>Sponsors</u> Dale Hire Centre <u>Advertising signs were provided by</u> Percival & Company	<u>RAFFLE PRIZES</u> ABCO Insurance Anglian Flight Centre Bill & Bert's Gift Shop, Colchester Blackwells Deli & Butchers Chloe's Beauty & Holistics Colne Valley Butchers Colne Valley Golf Club East of England Co-Op Fork 'Andles	<u>RAFFLE PRIZES</u> Oliver's Plants Percival & Co. Table The Colchester Brewery The Drapers Hotel The Essex Golf & Country Club The Five Bells, Colne Engine Twisted Blonde Hair Salon Ziel Design
--	---	---

SPONSORS

Thanks to the following businesses for their support of the 2023 show: Colne House Care Home; Colne Skips; Colne Stoves; Earls Colne Recreation Club; Fork 'Andles; MBM Landscapes Ltd Oliver's Plants; Percival & Company; Ziel Design

PRIZE & CUP WINNERS 2022



C Holmes Cup Best Exhibit in Section A <i>Ian Allman</i>	W G Crane Challenge Cup Most Points in Section A <i>Christopher Dale</i>	Herbert Curtis Cup Best Collection in Section A, Class 22 <i>Christopher Dale</i>	Colne Dairy Bowl Most Points in Section B <i>Teresa Mortimer</i> <i>Sarah Adlem</i>	Tony Willsher Cup Best Exhibit in Section B Cls 41-51 <i>Lexie Jacobs</i>
Dale Award Most Points in Sections B -preserves <i>Sarah Adlem</i>	Challenge Cup: Craft Best Exhibit in Section C <i>Mary Bailey</i>	Young Farmers' Cup Most Points in Sections C <i>Gill McCubbine</i>	Glass Bowl: Best Photographic Exhibit <i>Sarah Adlem</i>	Challenge Cup Best Exhibit in Section D <i>Jill Mann</i>
V P A Cup Most Points in Section D <i>Fleur Radford</i>	Challenge Cup Best Exhibit in Section E <i>Frances Barton</i>	A E Evans Challenge Cup Most Points in Section E <i>Sheila Moles</i>	Peter Fill Cup Society Member Most Points overall <i>Sarah Adlem</i>	Top Vase Section D, class 118 <i>Donna Goodchild</i>
	Award Most Points for Children under 8 years <i>Arthur Westwood</i>	Award Most Points for Children 8-12 years <i>Callie Westwood</i>	Award Most Points for Children 12-16 years <i>Violet Whitbread</i> <i>Sarah Dourish</i>	
Anne Aitkin Bowl Not Awarded				

Banksian Medal

Awarded by The Royal Horticultural Society to the Exhibitor winning the largest amount of Prize Money in sections A, D & G

Andrew Crane 2021
Sarah Adlem 2022



Entry Form



This form must be completed by the Exhibitor and returned **NO LATER THAN WEDNESDAY 16TH AUGUST 2023** to addresses as listed on page 12 above

No changes will be allowed on the day. All entries to be staged by 10.50 am

Draw a circle around the number of each class in which you wish to exhibit.

Section A. Fruit & Vegetables

1 2 3 4 5 6 7 8 9 10 11 12 13
14 15 16 17 18 19 20 21 22 23 24 25 26
27 28 29 30 31

Total Exhibits for Section A.

Section B. Home Economics

41 42 43 44 45 46 47 48 49 50 51 52 53
54 55 56 57 58 59 60 61 62 63 64

Total Exhibits for Section B.

Section C. Art, Craft & Photography

70 71 72 73 74 75 76 77 78 79 80 81 82
83 84 85 86 87 88 89 90 91 92 93 94 95
96 97

Total Exhibits for Section C.

Please indicate here the space required for your exhibit in Class 80 or 81 if larger than 60 cm in any direction.

I'm a first-time exhibitor in this section Y/N

Section D. Flowers

100 101 102 103 104 105 106 107 108 109 110 111 112
113 114 115 116 117 118

Total exhibits for Section D.

Section E. Floral Art

130 131 132 133 134 135 136 137 138 139

Total exhibits for Section E.

Section G. Heaviest & Longest



180 181 182 183 184 185 186

Total exhibits for Section G.

Please complete and delete where necessary

Either:

I am a member of the Society (Entries are free)
Total entries.

Or

I am not a member of the Society
Total entries. @10p = £ : p total enclosed

I hereby enter my products at my own risk and declare that, where applicable, they have been grown on land occupied by me.

I agree to stage my exhibits in accordance with Rule 3

*I agree **not** to remove my exhibits before 4.40pm as per Rule 4*

GDPR statement: The FCHS holds your personal data in written and computerised format solely to manage the show and contact you if there are any queries with your entry. By submitting your entry to us you are consenting to this use.

Exhibitor*

*Please give first name IN FULL and surname to assist in sorting entries

Address.....

Telephone number.....

Email.....

Children's Entry Form



To be returned **NO LATER THAN WEDNESDAY 16TH AUGUST 2023** to addresses as listed on
page 12 above

No changes will be allowed on Show day. All entries to be staged by 10.50am

Please circle the number of each class you wish to enter

UNDER 8 YEARS (Birth dates after 31.7.2015)

Other classes being entered:

150 151 152 156 154 155 156 157

Exhibitor* Total No of entries.

Date of birth.....Telephone No.....

Address.....

Email.....

Please indicate here the Class No and space required for any entry over 45cm

8-12 YEARS (Birth dates 1.8.2011 to 31.7.2015)

Other classes being entered

160 161 162 163 164 165 166 167 168

Exhibitor* Total No of entries.

Date of birth.....Telephone No.....

Address.....

Email.....

Please indicate here the Class No and space required for any entry over 45cm

12-16 YEARS (Birth dates 1.8.2007 to 31.7.2011)

Other classes being entered

170 171 172 173 174 175 176 177

Exhibitor* Total No of entries.

Date of birth.....Telephone No.....

Address.....

Email.....

Please indicate here the Class No and space required for any entry over 45cm

****Please give your first name IN FULL and surname to assist in sorting entries***

I agree to stage my exhibits in accordance with Rule 3

I agree not to remove my exhibits before 4.40pm as per Rule 4

GDPR statement – see adult entry form for full wording

The Four Colnes Show



2023